

**FRLA PALM BEACH CHAPTER**

**4TH ANNUAL  
DAVID A. BURKE GOLF  
INVITATIONAL  
TOURNAMENT  
2022**



**The Golf Club of Jupiter**  
**1800 Central Blvd. Jupiter, FL 33458**  
**September 8th, 2022**

**AT  
8AM**

**THURSDAY**

**TEAM  
\$1000**

**REGISTRATION/BREAKFAST AT 8:00**

**SHOTGUN AT 9:00 AM**





**FLORIDA  
RESTAURANT &  
LODGING  
ASSOCIATION**

**PALM BEACH CHAPTER**



**TOURNAMENT SELLS OUT  
EVERY YEAR-SPACE IS  
LIMITED**

**SPONSORSHIP OPPORTUNITIES**

**PLEASE COMPLETE ALL INFORMATION AND SUBMIT FORM**

\_\_\_\_\_ **TITLE SPONSOR**      **\$4,500 -TWO FOURSOMES/4-HOLE SIGNS**  
\_\_\_\_\_ **GOLD SPONSOR**      **\$2,500- TWO FOURSOMES/2-HOLE SIGNS**  
\_\_\_\_\_ **SILVER SPONSOR**      **\$1,500- ONE FOURSOME/1-HOLE SIGN**  
\_\_\_\_\_ **BRONZE SPONSOR**      **\$1,200- ONE FOURSOME/LOGO ON BANNER SIGNAGE**  
\_\_\_\_\_ **TEAM OF FOUR**      **\$1,000-TEAM OF FOUR**  
\_\_\_\_\_ **AWARDS CEREMONY**      **\$1,000-SIGNAGE AT CEREMONY + 2 TICKETS TO CEREMONY**  
\_\_\_\_\_ **TEE/HOLE SPONSOR**      **\$500 -TEE SIGN SPONSOR**  
\_\_\_\_\_ **INDIVIDUAL PLAYER**      **\$250-ONE PLAYER**

**AMOUNT \$** \_\_\_\_\_ **Credit Card** \_\_\_\_\_

\_\_\_\_\_ **AMEX** \_\_\_\_\_ **VISA** \_\_\_\_\_ **MC** \_\_\_\_\_ **EXP DATE:** \_\_\_\_\_ **CVC** \_\_\_\_\_

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

**CAPTAIN'S EMAIL/PHONE** \_\_\_\_\_  
**COMPANY** \_\_\_\_\_

**SCAN & EMAIL THIS FORM WITH CC INFORMATION AND YOUR COMPANY LOGO TO: JCROSS@FRLA.ORG**  
**MAKE CHECK PAYABLE TO FRLA-PALM BEACH**  
**MAIL TO: JODI CROSS- REGIONAL DIRECTOR**  
**4300 S. US HWY 1, SUITE 203-132, JUPITER, FL 33477**  
**T: 561-410-0035**

**REGISTRATION/BREAKFAST AT 8:00 AM SHOTGUN AT 9:00AM**



**SPONSORSHIPS ARE DUE BY AUGUST 8TH- FOR INCLUSION ON GOLF TOURNAMENT SIGNAGE**



**FOR SPONSORSHIP INFORMATION CONTACT: JCROSS@FRLA.ORG, 561-410-0035**

**TITLE-\$4,500, GOLD-\$2,500, SILVER-\$1,500, BRONZE-\$1,200,**  
**TEAM- \$1,000, HOLE- \$500**