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**EDIBLE CENTERPIECE**

COMPETITION

 **Saturday, March 4, 2023**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Team No. | Table No. | Start Time | Judging Time | **Judges Feedback** | Station Clean-Upand Critique |
| 9 | A | 9:00 | 10:00 | 10:00 | 10:10 |
| 11 | B | 9:10 | 10:10 | 10:10 | 10:20 |
| 8 | C | 9:20 | 10:20 | 10:20 | 10:30 |
| 26 | D | 9:30 | 10:30 | 10:30 | 10:40 |
| 12 | E | 9:40 | 10:40 | 10:40 | 10:50 |
| 17 | F | 9:50 | 10:50 | 10:50 | 11:00 |
|  | G | 10:00 | 11:00 | 11:00 | 11:10 |
| 14 | H | 10:10 | 11:10 | 11:10 | 11:20 |
| 13 | I | 10:20 | 11:20 | 11:20 | 11:30 |
| 28 | J | 10:30 | 11:30 | 11:30 | 11:40 |
| 10 | K | 10:40 | 11:40 | 11:40 | 11:50 |
| 7 | L | 10:50 | 11:50 | 11:50 | 12:00 |
|  |  |  |  |  |  |
| 22 | A | 1:30 | 2:30 | 2:30 | 2:40 |
| 18 | B | 1:40 | 2:40 | 2:40 | 2:50 |
| 31 | C | 1:50 | 2:50 | 2:50 | 3:00 |
| 19 | D | 2:00 | 3:00 | 3:00 | 3:10 |
| 33 | E | 2:10 | 3:10 | 3:10 | 3:20 |
| 24 | F | 2:20 | 3:20 | 3:20 | 3:30 |
| 36 | G | 2:30 | 3:30 | 3:30 | 3:40 |
| 6 | H | 2:40 | 3:40 | 3:40 | 3:50 |
| 34 | I | 2:50 | 3:50 | 3:50 | 4:00 |
| 25 | J | 3:00 | 4:00 | 4:00 | 4:10 |
| 1 | K | 3:10 | 4:10 | 4:10 | 4:20 |
| 30 | L | 3:20 | 4:20 | 4:20 | 4:30 |