



EDIBLE CENTERPIECE COMPETITION

SATURDAY, MARCH 8, 2025

TEAM NO.	TABLE NO.	MISE EN PLACE	START TIME	JUDGING TIME	JUDGES FEEDBACK	STATION CLEAN-UP AND CRITIQUE
30	A	8:45	9:00	10:00	10:00	10:10
5	B	8:55	9:10	10:10	10:10	10:20
25	C	9:05	9:20	10:20	10:20	10:30
31	D	9:15	9:30	10:30	10:30	10:40
3	E	9:25	9:40	10:40	10:40	10:50
37	F	9:35	9:50	10:50	10:50	11:00
9	G	9:45	10:00	11:00	11:00	11:10
20	H	9:55	10:10	11:10	11:10	11:20
39	I	10:05	10:20	11:20	11:20	11:30
32	J	10:15	10:30	11:30	11:30	11:40
18	K	10:25	10:40	11:40	11:40	11:50
34	L	10:35	10:50	11:50	11:50	12:00
36	A	1:15	1:30	2:30	2:30	2:40
23	B	1:25	1:40	2:40	2:40	2:50
2	C	1:35	1:50	2:50	2:50	3:00
28	D	1:45	2:00	3:00	3:00	3:10
19	E	1:55	2:10	3:10	3:10	3:20
12	F	2:05	2:20	3:20	3:20	3:30
13	G	2:15	2:30	3:30	3:30	3:40
40	H	2:25	2:40	3:40	3:40	3:50
24	I	2:35	2:50	3:50	3:50	4:00
27	J	2:45	3:00	4:00	4:00	4:10
16	K	2:55	3:10	4:10	4:10	4:20
21	L	3:05	3:20	4:20	4:20	4:30
22	A	3:15	3:30	4:30	4:30	4:40
4	B	3:25	3:40	4:40	4:40	4:50



**FLORIDA
RESTAURANT &
LODGING
ASSOCIATION**